

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-00209-ABJ

CENTER FOR RESPONSIBLE LENDING v. OFFICE OF
 MANAGEMENT AND BUDGET
 Assigned to: Judge Amy Berman Jackson
 Cause: 05:552 Freedom of Information Act

Date Filed: 01/28/2019
 Jury Demand: None
 Nature of Suit: 895 Freedom of
 Information Act
 Jurisdiction: U.S. Government Defendant

Plaintiff

**CENTER FOR RESPONSIBLE
 LENDING**

represented by **Rebecca H. Smullin**
 PUBLIC CITIZEN LITIGATION
 GROUP
 1600 20th Street, NW
 Washington, DC 20009
 (202) 588-7714
 Email: rsmullin@citizen.org
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant

**OFFICE OF MANAGEMENT AND
 BUDGET**

represented by **Denise M. Clark**
 U.S. ATTORNEY'S OFFICE FOR THE
 DISTRICT OF COLUMBIA
 555 Fourth Street, NW
 Washington, DC 20530
 (202) 252-6605
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
01/28/2019	<u>1</u>	COMPLAINT against OFFICE OF MANAGEMENT AND BUDGET (Filing fee \$ 400 receipt number 0090-5912201) filed by CENTER FOR RESPONSIBLE LENDING. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons to OMB, # <u>3</u> Summons to the Attorney General, # <u>4</u> Summons to the U.S. Attorney)(Smullin, Rebecca) (Entered: 01/28/2019)
01/28/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR RESPONSIBLE LENDING (Smullin, Rebecca) (Entered: 01/28/2019)
01/29/2019		Case Assigned to Judge Amy Berman Jackson. (zef,) (Entered: 01/29/2019)
01/29/2019	<u>3</u>	SUMMONS (3) Issued Electronically as to OFFICE OF MANAGEMENT AND BUDGET, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 01/29/2019)
01/31/2019	<u>4</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 1/29/2019. Answer due for ALL FEDERAL DEFENDANTS by 2/28/2019. (Smullin, Rebecca) (Entered: 01/31/2019)
02/11/2019	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 2/4/2019. (Smullin, Rebecca) (Entered: 02/11/2019)

02/18/2019	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. OFFICE OF MANAGEMENT AND BUDGET served on 2/6/2019 (Smullin, Rebecca) (Entered: 02/18/2019)
02/28/2019	<u>7</u>	ANSWER to Complaint by OFFICE OF MANAGEMENT AND BUDGET.(Clark, Denise) (Entered: 02/28/2019)
03/01/2019	<u>8</u>	ORDER. Before the Court in this FOIA case are a complaint and an answer. The requirements of Local Civil Rule 16.3 and Rule 26(f) of the Federal Rules of Civil Procedure appear to be inapplicable. Defendant shall file a dispositive motion or, in the alternative, a report setting forth the schedule for the completion of its production of documents to plaintiff, on or before March 29, 2019. SO ORDERED. Signed by Judge Amy Berman Jackson on 3/1/2019. (lcabj2) (Entered: 03/01/2019)
03/29/2019	<u>9</u>	Joint STATUS REPORT by OFFICE OF MANAGEMENT AND BUDGET. (Clark, Denise) (Entered: 03/29/2019)
04/02/2019		MINUTE ORDER. The parties must file a joint status report indicating the number of responsive documents that have been found and proposing a schedule for production (if one can be agreed upon) by April 26, 2019. The first production must be made by April 30, 2019, but the Court will not establish a processing rate until the number of responsive documents has been determined. SO ORDERED. Signed by Judge Amy Berman Jackson on 4/2/2019. (lcabj2) (Entered: 04/02/2019)
04/26/2019	<u>10</u>	Joint STATUS REPORT by OFFICE OF MANAGEMENT AND BUDGET. (Clark, Denise) (Entered: 04/26/2019)
04/29/2019		MINUTE ORDER. In light of the information contained in the joint status report <u>10</u> , the parties are ORDERED to meet and confer in an effort to narrow or prioritize plaintiff's requests and to submit to the Court, by May 3, 2019, their revised proposals for a schedule that takes the burden on the agency into consideration but also provides for the completion of the effort within a more reasonable period of time. SO ORDERED. Signed by Judge Amy Berman Jackson on 4/29/2019. (lcabj2) (Entered: 04/29/2019)
05/03/2019	<u>11</u>	Joint STATUS REPORT by OFFICE OF MANAGEMENT AND BUDGET. (Clark, Denise) (Entered: 05/03/2019)